

## REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2015

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Hon. Duncan Hunter .....	10/10	10/12	Latvia .....		465.27				670.50		1,135.77
	10/12	10/13	Ukraine .....		131.00				676.95		807.95
	10/13	10/15	Moldova .....		372.00				582.33		954.33
Commercial airfare .....							7,252.60				7,252.60
Fleming Legg .....	10/10	10/12	Latvia .....		465.27				670.50		1,135.77
	10/12	10/13	Ukraine .....		131.00				676.95		807.95
	10/13	10/15	Moldova .....		372.00				582.33		954.33
Commercial airfare .....							8,282.50				8,282.50
Hon. Mark Sanford .....	10/10	10/12	Latvia .....		465.27				670.50		1,135.77
	10/12	10/13	Ukraine .....		131.00				676.95		807.95
	10/13	10/15	Moldova .....		372.00				582.33		954.33
Commercial airfare .....							8,509.00				8,509.00
Committee total .....					2,904.81		24,044.10		5,789.34		32,738.25

<sup>1</sup> Per diem constitutes lodging and meals.<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. BILL SHUSTER, Chairman, Feb. 5, 2016.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4579. A letter from the Acting Principal Deputy for the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of General Lloyd J. Austin III, United States Army, and his advancement to the grade of general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

4580. A letter from the Acting Principal Deputy for the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Mary A. Legere, United States Army, and her advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

4581. A letter from the Program Specialist, LRA, Office of the Comptroller of the Currency, Department of the Treasury, transmitting the Department's interim final rule — Expanded Examination Cycle for Certain Small Insured Depository Institutions and U.S. Branches and Agencies of Foreign Banks [Docket ID: OCC-2016-0001] (RIN: 1557-AE01) received March 3, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

4582. A letter from the Chairman, Occupational Safety and Health Review Commission, transmitting the Commission's Buy American Act Report for fiscal year 2015, pursuant to 41 U.S.C. 10a(b); to the Committee on Education and the Workforce.

4583. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's 2014 Progress Report on Understanding the Long-Term Health Effects of Living Organ Donation, pursuant to 42 U.S.C. 273b; to the Committee on Energy and Commerce.

4584. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's report entitled "Update on the Adoption of Health Information Technology and Related Efforts to Facilitate the Electronic Use and Exchange of Health Information", pursuant to Public Law 111-5, Sec. 13113(a); to the Committee on Energy and Commerce.

4585. A communication from the President of the United States, transmitting notification that the national emergency with respect to the situation in Venezuela that was declared in Executive Order 13692 on March 8, 2015, is to continue in effect beyond March 8, 2016, pursuant to 19 U.S.C. 2432(d); Public Law 93-618, Sec. 402(d); (88 Stat. 2056) (H. Doc. No. 114—114); to the Committee on Foreign Affairs and ordered to be printed.

4586. A letter from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting the Department's final rule — Updated Legal Authority Citations for 15 CFR Chapter VII [Docket No.: 160212107-6107-01] (RIN: 0694-AG84) received March 3, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

4587. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the Department's annual International Narcotics Control Strategy Report for March 2016, pursuant to Foreign Assistance Act of 1961, Sec. 489; to the Committee on Foreign Affairs.

4588. A letter from the Director, Office of Economic Impact and Diversity, Department of Energy, transmitting the Department's FY 2015 No FEAR Act report, pursuant to Public Law 107-174, 203(a); (116 Stat. 569); to the Committee on Oversight and Government Reform.

4589. A letter from the Director, Office of Government Ethics, transmitting the Office's Annual Performance Plan and Performance Report for Fiscal Year 2017, pursuant to 31 U.S.C. 1115(b); Public Law 111-352, Sec. 3; (124 Stat. 3867); to the Committee on Oversight and Government Reform.

4590. A letter from the Director, Peace Corps, transmitting the Corps' FY 2015 report on the No FEAR Act, pursuant to Public Law 107-174, 203(a); (116 Stat. 569); to the Committee on Oversight and Government Reform.

4591. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Endangered and Threatened Species; Designation of Critical Habitat for Lower Columbia River Coho Salmon and Puget Sound Steelhead [Docket No.: 110726419-6003-02] (RIN: 0648-BB30) received March 3, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

4592. A letter from the Director, Administrative Office of the United States Courts, transmitting the Department's eleventh an-

nual report to Congress on crime victims' rights, pursuant to 18 U.S.C. 3771 note; Public Law 108-405, Sec. 104(a); (118 Stat. 2265); to the Committee on the Judiciary.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. UPTON: Committee on Energy and Commerce. H.R. 4596. A bill to ensure that small business providers of broadband Internet access service can devote resources to broadband deployment rather than compliance with cumbersome regulatory requirements; with an amendment (Rept. 114-444). Referred to the Committee of the Whole House on the state of the Union.

Mr. UPTON: Committee on Energy and Commerce. H.R. 3797. A bill to establish the bases by which the Administrator of the Environmental Protection Agency shall issue, implement, and enforce certain emission limitations and allocations for existing electric utility steam generating units that convert coal refuse into energy (Rept. 114-445). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. MCHENRY (for himself, Mr. HUDSON, Mr. ZELDIN, Mr. POSEY, and Mr. CUELLAR):

H.R. 4715. A bill to exclude vehicles used solely for competition from certain provisions of the Clean Air Act, and for other purposes; to the Committee on Energy and Commerce.

By Mrs. BEATTY:

H.R. 4716. A bill to amend the Elementary and Secondary Education Act of 1965 to support teacher and school professional training on awareness of student mental health conditions and suicide prevention efforts; to the Committee on Education and the Workforce.

By Mr. HUNTER (for himself, Mr. BUCHANAN, Mr. ZINKE, Mr. RUSSELL, Mr. KINZINGER of Illinois, Mr. ROONEY of Florida, Mr. LOBIONDO, Mr. MILLER of Florida, Ms. SPEIER, and Mr. JONES):

H.R. 4717. A bill to establish a policy against sexual abuse on all United States